AGENDA

DUPAGE HOUSING AUTHORITY <u>BOARD OF COMMISSIONERS</u> October 20, 2022 8:45 AM

PURSUANT TO EXECUTIVE ORDER 2021-15 SIGNED BY GOVERNOR PRITZKER AND GUIDANCE PROVIDED BY
LEGAL COUNSEL, THE DHA MAY CONDUCT ALL OR PORTIONS OF THIS MEETING BY USE OF TELEPHONIC OR
ELECTRONIC MEANS WITHOUT A PHYSICAL QUORUM PRESENT IN THE BOARDROOM. PUBLIC ACCESS TO THIS
MEETING IS AVAILABLE AS FOLLOWS: Join Zoom Meeting – THIS IS THE RECOMMENDED MEETING ACCESS
https://us02web.zoom.us/j/3294991732?pwd=TDM2T08wK2VMeXUvbFlHak1JNGp4QT09
Meeting ID: 329 499 1732Password: DHA123

1.	CALL TO ORDER	INGRAM
2.	PLEDGE OF ALLEGIANCE	
3.	ROLL CALL	INGRAM
4.	PUBLIC COMMENT (Limit of 5 minutes per person)	
5.	APPROVAL OF MINUTES (Sept. 15, 2022)	
6.	FINANCIAL REPORT	BERGMAN
7.	EXECUTIVE DIRECTOR'S REPORT	CORBETT
8.	UNFINISHED BUSINESS	
9.	 NEW BUSINESS Resolution 2022-15 Acceptance of the FSS Action Plan 	INGRAM
 10. <u>EXECUTIVE SESSION</u> (per Section 2 of the Illinois Open Meetings Act) Approval of Minutes of Prior Meetings Lawfully Closed (Section 2(c)(21)) Litigation (Section 2(c)(11)) Personnel (Section 2(c)(1)) 		
11. ACTIONS TO BE TAKEN AS A RESULT OF THE EXECUTIVE SESSION (if necessary)		

12. FUTURE DISCUSSION/ACTION ITEMS

13. ADJOURNMENT