AGENDA

DUPAGE HOUSING AUTHORITY BOARD OF COMMISSIONERS

ANNUAL MEETING

January 20, 2022 8:45 AM

PURSUANT TO EXECUTIVE ORDER 2021-15 SIGNED BY GOVERNOR PRITZKER AND GUIDANCE PROVIDED BY LEGAL COUNSEL, THE DHA MAY CONDUCT ALL OR PORTIONS OF THIS MEETING BY USE OF TELEPHONIC OR ELECTRONIC MEANS WITHOUT A PHYSICAL QUORUM PRESENT IN THE BOARDROOM. PUBLIC ACCESS TO THIS MEETING IS AVAILABLE AS FOLLOWS: Join Zoom Meeting – THIS IS THE RECOMMENDED MEETING ACCESS https://us02web.zoom.us/j/87308165678?pwd=bThmdU5aajdzdTdObFpYZmZVY3RDdz09

Meeting ID: 873 0816 5678 Password: 709567

1. <u>CALL TO ORDER</u> INGRAM

2. ROLL CALL INGRAM

- 3. PLEDGE OF ALLEGIANCE
- 4. PUBLIC COMMENT (Limit of 5 minutes per person)
- 5. <u>APPROVAL OF MINUTES</u> (November 18, 2021)
- 6. <u>FINANCIAL REPORT</u> BERGMAN
- 7. EXECUTIVE DIRECTOR'S REPORT COLES
- 8. UNFINISHED BUSINESS
- 9. NEW BUSINESS INGRAM

Appointment of a Committee for Succession of the Executive Director

- 10. EXECUTIVE SESSION (per Section 2 of the Illinois Open Meetings Act)
 - Approval of Minutes of Prior Meetings Lawfully Closed (Section 2(c)(21))
 - Litigation (Section 2(c)(11))
 - Personnel (Section 2(c)(1))
- 11. ACTIONS TO BE TAKEN AS A RESULT OF THE EXECUTIVE SESSION (if necessary)
- 12. FUTURE DISCUSSION/ACTION ITEMS
- 13. ADJOURNMENT

To reduce the possibility and incident of transmission of the COVID-19 virus our offices are closed to all in-person contact except by appointment until further notice.