## AGENDA

## DUPAGE HOUSING AUTHORITY BOARD OF COMMISSIONERS November 18, 2021 8:45 AM

PURSUANT TO EXECUTIVE ORDER 2021-15 SIGNED BY GOVERNOR PRITZKER AND GUIDANCE PROVIDED BY LEGAL COUNSEL, THE DHA MAY CONDUCT ALL OR PORTIONS OF THIS MEETING BY USE OF TELEPHONIC OR ELECTRONIC MEANS WITHOUT A PHYSICAL QUORUM PRESENT IN THE BOARDROOM. PUBLIC ACCESS TO THIS MEETING IS AVAILABLE AS FOLLOWS: Join Zoom Meeting – THIS IS THE RECOMMENDED MEETING ACCESS https://us02web.zoom.us/j/87308165678?pwd=bThmdU5aajdzdTdQbFpYZmZVY3RDdz09 Meeting ID: 873 0816 5678 Password: 709567

1.	CALL TO ORDER	INGRAM
2.	PLEDGE OF ALLEGIANCE	
3.	ROLL CALL	INGRAM
4.	PUBLIC COMMENT (Limit of 5 minutes per person)	
5.	<u>APPROVAL OF MINUTES</u> (October 21, 2021)	
6.	FINANCIAL REPORT	BERGMAN
7.	EXECUTIVE DIRECTOR'S REPORT	COLES
8.	UNFINISHED BUSINESS	
9.	<ul> <li><u>NEW BUSINESS</u> INGRAM</li> <li>Resolution 2021-22 Accept Payment Standards</li> <li>Resolution 2021-23 Approval of 2022 Board Schedule</li> <li>Authorization to Travel- One DHA Board Member to attend PHADA conference in San Diego, CA; Jan. 9-12, 2022, and One DHA Board Member to attend PHADA conference in Washington, D.C. Sept. 11-13<sup>th</sup>; expenses to include registration, transportation, lodging, and meals (for an approximate total of not more than \$2,500) per commissioner.</li> </ul>	

## 10. <u>EXECUTIVE SESSION (per Section 2 of the Illinois Open Meetings Act)</u>

- Approval of Minutes of Prior Meetings Lawfully Closed (Section 2(c)(21))
- Litigation (Section 2(c)(11))
- Personnel (Section 2(c)(1))

## 11. ACTIONS TO BE TAKEN AS A RESULT OF THE EXECUTIVE SESSION (if necessary)

- 12. FUTURE DISCUSSION/ACTION ITEMS
- 13. ADJOURNMENT

To reduce the possibility and incident of transmission of the COVID-19 virus our offices are closed to all in-person contact except by appointment until further notice.