AGENDA

DUPAGE HOUSING AUTHORITY
BOARD OF COMMISSIONERS
October 15, 2020     8:45 AM

PURSUANT TO EXECUTIVE ORDER 2020-07 SIGNED BY GOVERNOR PRITZKER AND GUIDANCE PROVIDED BY LEGAL COUNSEL, THE DHA MAY CONDUCT ALL OR PORTIONS OF THIS MEETING BY USE OF TELEPHONIC OR ELECTRONIC MEANS WITHOUT A PHYSICAL QUORUM PRESENT IN THE BOARDROOM. PUBLIC ACCESS TO THIS MEETING IS AVAILABLE AS FOLLOWS: Join Zoom Meeting – THIS IS THE RECOMMENDED MEETING ACCESS
https://us02web.zoom.us/j/87308165678?pwd=bThmdU5aajdzdTdQbFpYZmZVY3RDdz09
Meeting ID: 873 0816 5678
Password: 709567

1. CALL TO ORDER        INGRAM
2. ROLL CALL         INGRAM
3. PUBLIC COMMENT (Limit of 5 minutes per person)
4. APPROVAL OF MINUTES
     (Sept. 17, 2020)
5. FINANCIAL REPORT         BROSNAHAN
6. EXECUTIVE DIRECTOR’S REPORT           COLES
7. UNFINISHED BUSINESS
8. NEW BUSINESS
     • Resolution 2020-13 Administrative Plan Revisions
9. EXECUTIVE SESSION (per Section 2 of the Illinois Open Meetings Act)
     • Approval of Minutes of Prior Meetings Lawfully Closed (Section 2(c)(21))
     • Litigation (Section 2(c)(11))
     • Personnel (Section 2(c)(11))
10. ACTIONS TO BE TAKEN AS A RESULT OF THE EXECUTIVE SESSION (if necessary)
11. FUTURE DISCUSSION/ACTION ITEMS
12. ADJOURNMENT

To reduce both the possibility and incidence of transmission of the COVID-19 virus our offices are closed to all in-person contact until further notice.