AGENDA

DUPAGE HOUSING AUTHORITY BOARD OF COMMISSIONERS April 20, 2023 9:00 AM

PURSUANT TO EXECUTIVE ORDER 2021-15 SIGNED BY GOVERNOR PRITZKER AND GUIDANCE PROVIDED BY LEGAL COUNSEL, THE DHA MAY CONDUCT ALL OR PORTIONS OF THIS MEETING BY USE OF TELEPHONIC OR ELECTRONIC MEANS WITHOUT A PHYSICAL QUORUM PRESENT IN THE BOARDROOM. PUBLIC ACCESS TO THIS MEETING IS AVAILABLE AS FOLLOWS: Join Zoom Meeting – THIS IS THE RECOMMENDED MEETING ACCESS https://us02web.zoom.us/j/3294991732?pwd=TDM2T08wK2VMeXUvbFlHak1JNGp4OT09

Meeting ID: 329 499 1732 Password: DHA123

1. CALL TO ORDER	INGRAM
2. PLEDGE OF ALLEGIANCE	
3. ROLL CALL	INGRAM
4. <u>PUBLIC COMMENT</u> (Limit of 2 minutes per person)	
5. <u>APPROVAL OF MINUTES</u> (March 16, 2023)	
6. <u>FINANCIAL REPORT</u> A Rubino and Company Auditors Update	BERGMAN
7. EXECUTIVE DIRECTOR'S REPORT	CORBETT
8. <u>UNFINISHED BUSINESS</u>	
9. <u>NEW BUSINESS</u>	INGRAM
10. EXECUTIVE SESSION (per Section 2 of the Illinois Open Meetings Act)	

11. ACTIONS TO BE TAKEN AS A RESULT OF THE EXECUTIVE SESSION (if necessary)

12. FUTURE DISCUSSION/ACTION ITEMS

Personnel (Section 2(c)(1))

13. ADJOURNMENT